April 05, 2017

The Twinsburg City School District Board of Education met in REGULAR session on the above date at the Twinsburg Government Center in Council Chambers, 10075 Ravenna Rd, Twinsburg, Ohio, at 7:00 p.m. The following Board Members were present: Mr. Cellura (Vice-President), Mr. Curtis (President), Mrs. Davis, Mr. Felber, and Mrs. Turle-Waldron. Recordings of the Board of Education meeting are made and kept at the Board Office. Video recordings and Board approved Minutes are available on the District's web site. Mr. Curtis, presiding, called the meeting to order.

Mr. Cellura moved and Mr. Felber seconded that the Twinsburg Board of Education adopt resolutions 17-148 to 17-150.

17-148 Minutes

That the Twinsburg Board of Education approves the Minutes for the following meetings:

Regular Meeting: March 15, 2017

17-149 Financial Report

That the Twinsburg Board of Education accepts the following Financial Report for the month of February 2017: Bank Reconciliation, General Fund Financial Summary Report and Financial Report by Fund. See pages <u>114-119</u>

17-150 Check Register

That the Twinsburg Board of Education accepts the Check Registers for the Month of February 2017, the total including payroll is \$3,996,476.31. See pages <u>120-127</u>

Ayes: Mr. Cellura, Mr. Curtis, Mrs. Davis, Mr. Felber, and Mrs. Turle-Waldron. The Board President declared the motions approved.

Mrs. Davis moved and Mr. Felber seconded that the Twinsburg Board of Education adopt resolutions 17-151 to 17-153.

17-151 Employment

That the Twinsburg Board of Education accepts the <u>Certificated/Licensed Personnel</u> and/or contract recommendations detailed in the attached Exhibit as per the dates, terms, and other applicable conditions specified, pending satisfactory ORC background check.

| CONTRACTS Certificated Staff Recommendations | | | | | | |
|--|------------------------------------|-----|-------------|-----------|---|--|
| Name | Name Position Bldg. Rate Effective | | | | Notes | |
| Copen, Gabrielle | Teacher | RBC | \$26.50/hr. | 2016/2017 | GAFE (Google Apps for Education) instruction; not to exceed forty-eight (48) hours. Title 2A funds. | |

| LEAVE OF ABSENCE Certificated Staff Recommendat | | | endations | | |
|---|----------------------------|---------|-------------------|---------|--|
| Name | Position Bldg. Effective I | | | Days | Notes |
| Dehil, Kristin | Teacher | Bissell | 1/17/17 - 4/21/17 | 60 days | Adjustment to FMLA approved on 1/04/17 due to Calamity Days. |

April 05, 2017

| Feichter, Ann | Teacher | Dodge | 2/13/17 - 5/12/17 | 56 days | Correction to FMLA approved on 12/07/16 due to Calamity Days. |
|-----------------------|---------|--------|--|-----------------|---|
| Lipnos, Christine | Teacher | Wilcox | 2/13/17 - 3/03/17 | 15 half days | FMLA concurrent with sick leave. |
| Looymans, Kelly | Teacher | THS | 2/27/17 - 4/17/17 | 27 days | Adjustment to FMLA approved on 2/01/17 due to Calamity Days. |
| Porinchak, Michael | Teacher | THS | 3/20/17 - 3/24/17 & 4/03/17 - 4/06/17 | 9 days | Correction to FMLA approved on 2/15/17. |

| RESIGNATIONS | Certificated Staff Recommendations | | | | | |
|-------------------|------------------------------------|--------|-----------|--|--|--|
| Name | Position | Bldg. | Effective | | | |
| Wright, Elizabeth | Teacher | Wilcox | 5/31/17 | | | |

17-152 Employment

That the Twinsburg Board of Education accepts the <u>Classified Personnel</u> and/or contract recommendations detailed in the attached Exhibit as per the dates, terms, and other applicable conditions specified, pending satisfactory ORC background check.

| CONTRACTS | | Classified | l Staff Recon | nmendation | s |
|------------------|--|---------------------|---------------|------------|--|
| Name | Position | Bldg. | Rate | Effective | Notes |
| Creel, Lavonda | Permanent Sub Bus Driver | Transpor -tation | \$18.07/hr. | 3/20/17 | 4 hrs./day, 191 days per school year, prorated for the 2016/2017 school year. Replacing Vickie Duncan who became a bus driver. |
| Fondale, Pat | Bus Driver | Transpor -tation | \$22.86/hr. | 3/16/17 | Successful bidder for open Preschool route which increases hours due to this midday route. Hours will increase from 5.75 hrs./day to 7.75 hrs./day on Mondays – Thursdays. Hours will remain at 5.75/hrs. on Fridays. |
| Jones, Nina | Bus Driver | Transpor -tation | \$23.58/hr. | 3/08/17 | Successful bidder for new midday route to transport student placed in an alternative learning facility. Total hours including current route will be 7.75 hours on Mondays – Fridays which will increase her current hours on Fridays by an additional 2 hours. |
| Philips, Melinda | Lunchroom /Playgroun d Assistant | Wilcox | \$13.32/hr. | 4/03/17 | 3 hrs./day, 193 days per school year, prorated for the 2016/2017 school year. Replaces Andrea Cseplo who resigned. |

| SUBSTITUTES | STITUTES Classified Staff Recommendations | | | | | |
|---------------|---|---------|-------------|--|--|--|
| Name | Classification Effective Hourly Rate | | | | | |
| Baker, Bennie | Janitor | 3/20/17 | \$10.50/hr. | | | |

April 05, 2017

| RESIGNATIONS/TERMINATIONS Classified Staff Recommendations | | | | | | | |
|--|--|-------------------|-----------|---|--|--|--|
| Name | Position | Bldg. | Effective | Notes | | | |
| Dillon, Maria | Janitor | THS | 6/30/17 | Resignation for retirement purposes. 17.94 years of service to the District. | | | |
| Hedrick, Teri | Administrative Assistant to the Business Manager | Central Office | 6/02/17 | | | | |
| Jefferys, Patrick | Janitor | THS | 7/01/17 | Resignation for retirement purposes. 18.5 years of service to the District. | | | |

| LEAVE OF ABSENCE | | | Classified Staff Recommendations | | |
|------------------|----------------------------|-------|----------------------------------|---------|---|
| Name | Position | Bldg. | Effective | Days | Notes |
| Oh, Michelle | Instructional Assistant | THS | 3/09/17 – 3/24/17 | 10 days | Adjustment to FMLA approved on 2/15/17 due to 2 Calamity Days |
| Piechowiak, Ken | Maintenance | THS | 3/27/17 – 9/27/17 | 60 days | Intermittent FMLA concurrent with sick leave |

17-153 Employment

That the Twinsburg Board of Education accepts the <u>Supplemental Contract</u> recommendations detailed in the attached Exhibit as per the dates, terms, and other applicable conditions specified, pending satisfactory ORC background check.

| EXTRACURRICULAR | | | | | | | |
|-----------------|--------------------------------|-------|-----------|-----------|--|--|--|
| Name | Contract | Bldg. | Effective | % of Base | Notes | | |
| Buell, Roger | Boys' Assistant Track Coach | THS | 2016/2017 | 0.385% | 0.5 contract (split with Gus Crichlow approved 3/15/17) | | |
| Solis, Julie | MS Assistant Track Coach | RBC | 2016/2017 | 0.67% | | | |

Ayes: Mr. Cellura, Mr. Curtis, Mrs. Davis, Mr. Felber, and Mrs. Turle-Waldron. The Board President declared the motions approved.

Mr. Cellura moved and Mrs. Turle-Waldron seconded that the Twinsburg Board of Education adopt resolutions 17-154 to 17-161.

17-154 Donation

That the Twinsburg Board of Education accepts a donation of fourteen (14) laminated color posters and 5,200 printed copies (value \$640) from Erieview Reproduction Center, Inc., 2254 E. Enterprise Pkwy, Twinsburg, OH, 44087 for the Tiger Spirit Run and Canned Fruit Drive

17-155 Donation

That the Twinsburg Board of Education accepts a donation of a "Cost of Freedom" Exhibit DVD valued at \$250.00 from Gail Takacs, 10034 Patton Street, Twinsburg, OH, 44087.

17-156 Inventory Deletions

That the Twinsburg Board of Education approves the attached listing of Media Center items to be deleted from inventory. See pages <u>128-130</u>

17-157 Inventory Deletions

That the Twinsburg Board of Education approves the following list of textbooks to be deleted from R.B. Chamberlin Middle School inventory

| Publisher | Title | # of copies | ISBN | Copyright |
|----------------|-----------------------------------|-------------|---------------|-----------|
| Holt Rhinehart | Hold Science & Technology Life | 220 | 0030664764 | 2005 |
| Winston | Science | 220 | 0030004704 | 2003 |
| Holt Rhinehart | How to Get Better Test Scores | 167 | 9780789169280 | 2007 |
| Winston | How to Get Better Test Scores | 107 | 9780789109280 | 2007 |
| Holt Rhinehart | Mastering the Ohio Grade 8 | 61 | 9780979549304 | 2009 |
| Winston | Science Achievement Test | 01 | 9780979549504 | 2009 |
| Holt Rhinehart | Science Explorer Cells and | 25 | 0134344790 | 2000 |
| Winston | Heredity | 23 | 0134344790 | 2000 |
| Holt Rhinehart | Science Insights Exploring Living | 46 | 0201446189 | 1996 |
| Winston | Things | 40 | 0201440189 | 1990 |

17-158 Transportation Services

That the Twinsburg Board of Education approves the contract for the 2016/2017 school year with Precious Cargo Tours, PO Box 23617, Chagrin Falls, OH 44023, for as needed transportation services for extracurricular events and select special education/homeless routes pursuant to the terms and conditions set forth in the contract.

17-159 Transportation Services

That the Twinsburg Board of Education approves the contract for the 2016/2017 school year with Willo Transportation, 34799 Curtis Boulevard - Unit A, Eastlake, OH 44095, for as needed transportation services for extracurricular events and select special education/ homeless routes pursuant to the terms and conditions set forth in the contract.

17-160 Appointment Library Trustee

That the Twinsburg Board of Education approves the appointment of <u>Suszanne Hawthorne-Clay</u> to the Twinsburg Library Board of Trustees, commencing April 5, 2017 through December 31, 2019

17-161 Agreement

That the Twinsburg Board of Education approves the letter of agreement and addendum with the Alliance for Healthy Youth to provide Abstinence Education for R.B. Chamberlin and Twinsburg High School for the 2017/2018 school year

Ayes: Mr. Cellura, Mr. Curtis, Mrs. Davis, Mr. Felber, and Mrs. Turle-Waldron. The Board President declared the motions approved.

April 05, 2017

17-162 Adjournment

Mr. Curtis moved and Mrs. Davis seconded that the Twinsburg Board of Education adjourn at 7:45 p.m.

Ayes: Mr. Cellura, Mr. Curtis, Mrs. Davis, Mr. Felber, and Mrs. Turle-Waldron. The Board President declared the meeting adjourned.

President of the Board

Treasurer

April 05, 2017

TWINSBURG CITY SCHOOL DISTRICT FY 2016-2017

FINANCIAL REPORT FOR FEBRUARY 2017

FOR PRESENTATION AT THE APRIL 05, 2017 REGULAR BOARD MEETING

INDEX

Bank Reconciliation General Fund Financial Report Summary Financial Report by Fund General Fund Expenditures and Receipts

TRADITION OF EXCELLENCE

Prepared by Martin Aho Treasurer

| TWINSBURG CITY SCHOOLS BANK RECONCILIATION FEBRUARY 2017 | | | | | | |
|--|-----------------------|---------------|--|--|--|--|
| CHECKING ACCOUNTS | | | | | | |
| FIRST MERIT GENERAL ACCOUNT FIRST MERIT ATHLETIC ACCOUNT | 584,205.54 | | | | | |
| TOTAL CHECKING ACCOUNTS | 7,083.98 | 591,289.52 | | | | |
| INVESTMENTS | | | | | | |
| HUNTINGTON BANK SWEEP | 31,314,074.71 | | | | | |
| STAR OHIO @ 0.77% | 2,387,836.63 | | | | | |
| Meeder - US Bank | 6,000,000.00 | | | | | |
| TOTAL INVESTMENTS | | 39,701,911.34 | | | | |
| LESS OUTSTANDING | | | | | | |
| BUDGETARY CHECKS | (157,712.50) | | | | | |
| PAYROLL CHECKS | (9,509.36) | | | | | |
| TOTAL OUTSTANDING | | (167,221.86) | | | | |
| ADJUSTMENTS | | | | | | |
| DEPOSITS IN-TRANSIT - | | | | | | |
| WIRE IN-TRANSIT COG | (636,499.14) | | | | | |
| RECONCILING ITEMS | (1,625.99) | | | | | |
| RECONCILING ITEMS RECONCILING ITEMS SERS | 192.00 (57,162.62) | | | | | |
| RECONCILING ITEMS BRDDIS FEB | (8,102.07) | | | | | |
| INTEREST | (2,255.82) | | | | | |
| TOTAL ADJUSTMENTS | | (705,453.64) | | | | |
| TOTAL BANK BALANCE | | 39,420,525.36 | | | | |
| Book Balance per Financial Report by Fund | | 39,413,441.38 | | | | |
| Book Balance Athletic Account | | 7,083.98 | | | | |
| TOTAL BOOK BALANCE | | 39,420,525.36 | | | | |

| Prog: Fndsum Date: 03/20/17 Page: 00001 | Fund Financial Summary Report Receipts/Expenses Totals by Receipt/Object Code Subtotaled by Fund Group | | TWINSBURG CITY SCHOOLS 11136 RAVENNA ROAD TWINSBURG OH 44087-1022 | | | | | |
|---|--|--------------|---|--------------|---------------|--|--|--|
| For Fund - 001 General | | | | | | | | |
| Category | Amount | Month | Fiscal | Current | Available | | | |
| Description | Budgeted | To Date | To Date | Encumbrances | Balance | | | |
| July 1 Cash Balance | | | 31,184,831.07 | | | | | |
| Revenues | | | | | | | | |
| Local Sources | 28,412,400.00 | 8,268,799.92 | 22,702,649.75 | 0.00 | 5,709,750.25 | | | |
| Intermediate Sources | 50,000.00 | 0.00 | 0.00 | 0.00 | 50,000.00 | | | |
| State Sources | 13,912,311.00 | 460,382.86 | 7,711,934.78 | 0.00 | 6,200,376.22 | | | |
| Federal Sources | 89,500.00 | 0.00 | 123,917.00 | 0.00 | -34,417.00 | | | |
| Other Sources | 145,847.00 | 0.00 | 123,870.98 | 0.00 | 21,976.02 | | | |
| TOTAL REVENUES | 42,610,058.00 | 8,729,182.78 | 30,662,372.51 | 0.00 | 11,947,685.49 | | | |
| Expenses | | | | | | | | |
| Salaries | 27,544,000.00 | 2,215,254.91 | 17,829,853.73 | 0.00 | 9,714,146.27 | | | |
| 200 Benefits | 10,263,008.42 | 960,821.21 | 6,614,170.48 | 480,318.10 | 3,648,837.94 | | | |
| 400 Purchased Services | 6,026,124.05 | 370,126.52 | 3,157,961.75 | 1,630,824.73 | 2,868,162.30 | | | |
| 500 Supplies | 1,411,678.19 | 77,021.24 | 677,713.95 | 248,761.92 | 733,964.24 | | | |
| 600 Capital Outlay | 26,954.85 | 99.00 | 7,595.28 | 3,094.76 | 19,359.57 | | | |
| Capital Replacement | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| other Expenses | 1,329,932.00 | 4,594.81 | 584,883.47 | 25,659.09 | 745,048.53 | | | |
| TOTAL EXPENSES | 46,601,697.51 | 3,627,917.69 | 28,872,178.66 | 2,388,658.60 | 17,729,518.85 | | | |
| Available Cash Balance | | | 32,975,024.92 | | | | | |

| TWINSBURG CITY SCHOOLS FINANCIAL REPORT BY FUND FEBRUARY 2017 | | | | | | | | | | | |
|---|--------------------------------|---------------|--------------|--------------|---------------|--|--|--|--|--|--|
| | | MONTH | MONTH | MONTH | ENDING | | | | | | |
| FUND | DESCRIPTION | Begin Balance | RECEIPTS | EXPENDITURES | BALANCE | | | | | | |
| | | | | | | | | | | | |
| 001 | GENERAL | 27,873,759.83 | 8,729,182.78 | 3,627,917.69 | 32,975,024.92 | | | | | | |
| 002 | BOND RETIREMENT | 580,869.01 | 566,913.45 | - | 1,147,782.46 | | | | | | |
| 003 | PERMANENT IMPROVEMENT | 3,594,432.87 | 506,372.78 | 103,856.23 | 3,996,949.42 | | | | | | |
| 004 | BUILDING IMPROVEMENTS | 93,296.83 | - | - | 93,296.83 | | | | | | |
| 005 | BUS REPLACEMENT | 101,577.59 | - | - | 101,577.59 | | | | | | |
| 006 | FOOD SERVICE | 18,077.93 | 104,357.34 | 102,025.12 | 20,410.15 | | | | | | |
| 007 | SPECIAL TRUST | 481.09 | - | - | 481.09 | | | | | | |
| 008 | ENDOWMENT | 13,270.79 | - | - | 13,270.79 | | | | | | |
| 009 | UNIFORM SCHOOL SUPPLIES | 6,064.93 | 346.00 | - | 6,410.93 | | | | | | |
| 012 | ADULT EDUCATION | 89,696.01 | - | - | 89,696.01 | | | | | | |
| 014 | ROTARY-INTERNAL SERVICES | 162,705.03 | 9,185.50 | - | 171,890.53 | | | | | | |
| 018 | PUBLIC SCHOOL SUPPORT | 337,990.34 | 4,158.54 | 7,268.46 | 334,880.42 | | | | | | |
| 019 | OTHER GRANT | 62,710.70 | - | 86.57 | 62,624.13 | | | | | | |
| 022 | DISTRICT AGENCY | 22,846.47 | 426.00 | 480.00 | 22,792.47 | | | | | | |
| 024 | EMPLOYEE BENEFITS SELF INS. | 340,318.38 | - | - | 340,318.38 | | | | | | |
| 200 | STUDENT MANAGED ACTIVITY | 213,641.21 | 9,229.30 | 1,720.78 | 221,149.73 | | | | | | |
| 300 | DISTRICT MANAGED ACTIVITY | 101,674.37 | 9,962.00 | 40,463.34 | 71,173.03 | | | | | | |
| 432 | EMIS | - | - | - | _ | | | | | | |
| 451 | DATA COMMUNICATION | 4,500.00 | - | - | 4,500.00 | | | | | | |
| 463 | ALTERNATIVE SCHOOLS | (3,520.51) | 2,459.97 | - | (1,060.54) | | | | | | |
| 499 | MISC. STATE GRANT FUND | 12,444.37 | 5,777.50 | 2,850.00 | 15,371.87 | | | | | | |
| 516 | TITLE VI-B SP ED - IDEA PART B | (236,113.51) | 132,707.56 | 51,398.79 | (154,804.74) | | | | | | |
| 533 | TITLE II-D TECHNOLOGY | 0.10 | - | - | 0.10 | | | | | | |
| 551 | LIMITED ENGLISH PROFICIENCY | (2,046.30) | - | 4,092.60 | (6,138.90) | | | | | | |
| 572 | TITLEI | 81,413.62 | (132,707.56) | 25,646.97 | (76,940.91) | | | | | | |
| 587 | EHA PRESCH. GRANTS/HANDICAPPED | (4,712.86) | - | 2,356.43 | (7,069.29) | | | | | | |
| 590 | IMPROVING TEACHER QUALITY | (14,981.11) | - | 15,163.98 | (30,145.09) | | | | | | |
| | TOTAL | 33,450,397.18 | 9,948,371.16 | 3,985,326.96 | 39,413,441.38 | | | | | | |

| | 17,829,854 | 6,614,170 | 3,157,962 | 677,714 | 7,595 | 584,883 | • | 28,872,178.66 - | | 21,818,264 | • | 3,942,955 | 9,107 | 1,461,128 | 2,298,745 | • | 1,008,303 | 41,000 | 0,4,0/1 | 30,662,372.51 | • | | 42,696,695 | 42,886,438 | | 40,883,713 | 43,786,056 | | 40,433,902 | |
|-------------|--------------|-----------------------|------------------------|--------------------------|--------------------|-------------------|---|------------------------|-------------|-------------------|-----------------|-------------------------|-------|-----------------------|-----------|---|-----------|----------------------|---------|--------------------|-------------|-----------------------------|--------------------|----------------|-----------------------------|--------------------|----------------|-----------------------------|--------------------|--|
| June | 1 | • | 1 | 1 | 1 | 1 | • | 1 | June | | 1 | | 1 | I | 1 | 1 | 1 | • | | 0 | | June | 3,334,026 | 423,990 | June | 2,934,799 | 1,917,219 | June | 3,245,336 | |
| May | 1 | • | 1 | 1 | 1 | • | 1 | | May | | | 1 | | ı | | | 1 | • | • | 0 | | May | 3,800,771 | 4,764,219 | May | 3,597,192 | 4,295,108 | May | 3,386,753 | |
| April | 1 | • | | • | 1 | • | 1 | 1 | April | | 1 | 1 | ' | 1 | 1 | ' | 1 | • | | 0 | Si | April | 3,781,533 | 3,666,542 | April | 3,905,053 | 3,234,112 | April | 4,113,499 | |
| March | 1 | • | 1 | 1 | 1 | 1 | • | 1 | March | | • | • | I | ı | 1 | • | • | • | | 0 | ENT PURPOS | March | 3,536,889 | 3,191,489 | March | 3,159,544 | 3,140,477 | March | 3,159,307 | |
| February | 2,215,255 | 960,821 | 370,127 | 77,021 | 66 | 4,595 | 1 | 3,627,918 | February | 8,248,724 | 1 | 459,632 | 751 | 1 | • | • | 20,076 | 1 | • | 8,729,183 | R MANAGEME | February | 3,403,535 | 9,232,166 | February | 3,444,208 | 9,062,273 | February | 3,221,999 | |
| January | 2,161,148 | 988,450 | 373,193 | 59,869 | 352 | 20,485 | 1 | 3,603,498 | January | | - | 534,123 | 953 | I | 1 | • | 55,921 | • | • | 590,997 | SERTED FOF | January | 3,407,287 | 538,898 | January | 3,210,195 | 522,357 | January | 3,270,322 | |
| December | 2,468,007 | 526,312 | 362,948 | 41,553 | 1 | 3,647 | 1 | 3,402,467 | December | | • | 456,324 | 956 | I | ' | • | 18,830 | 1 | | 476,109 | and are ins | December | 3,874,110 | 485,444 | December | 3,562,589 | 412,662 | December | 3,229,531 | |
| November | 2,257,008 | 941,502 | 412,210 | 79,537 | 5,937 | 286,023 | 1 | 3,982,217 | November | | • | 461,417 | 1,137 | 144 | 2,298,745 | • | 132,028 | • | • | 2,893,470 | RIOR YEAR | November | 3,760,400 | 4,692,076 | November | 3,586,982 | 3,989,992 | November | 3,515,285 | |
| October | 2,163,177 | 943,909 | 391,976 | 40,070 | 413 | 22,914 | 1 | 3,562,458 | October | 12 | • | 569,306 | 1,291 | 1,460,984 | ' | • | 64,342 | - 170 00 | 07,0/1 | 2,178,806 | URES ARE P | October | 3,397,486 | 624,308 | October | 3,186,096 | 1,896,118 | October | 3,365,874 | |
| September | 2,331,932 | 870,061 | 544,517 | 184,334 | 466 | 177,288 | 1 | 4,108,598 | September | 1.852.682 | 1 | 447,490 | 1,338 | 1 | • | • | 385,507 | • | | 2,687,017 | IGHTED FIG | September | 3,747,808 | 2,909,694 | September | 3,702,116 | 2,109,455 | September | 3,384,705 | |
| August | 2,136,552 | 984,939 | 290,334 | 138,894 | 1 | 6,789 | 1 | 3,557,508 | August | 3.576,161 | 1 | 558,063 | 1,342 | 1 | • | • | 197,898 | 41,000 | | 4,374,463 | OTE: HIGHL | August | 3,916,702 | 3,914,818 | August | 3,888,310 | 9,004,974 | August | 2 | |
| July | 2,096,774 | 398,176 | 412,658 | 56,435 | 328 | 63,143 | 1 | 3,027,514 | July | 8,140,685 | 1 | 456,600 | 1,340 | T | ' | ' | 133,703 | • | • | 8,732,327 | ~ | July | 2,736,149 | 8,442,794 | July | 2,706,630 | 4,201,308 | July | 2,734,598 | |
| FY2016-2017 | 100 SALARIES | 200 EMPLOYEE BENEFITS | 400 PURCHASED SERVICES | 500 SUPPLIES / MATERIALS | 600 CAPITAL OUTLAY | 800 MISCELLANEOUS | | EXPENDITURES - TO DATE | FY2016-2017 | 01.010 REALESTATE | 01.020 TANGIBLE | 01.035 STATE FOUNDATION | | 01.050 HS & ROLL BACK | | | | 02.050 OTHER SOURCES | | RECEIPTS - TO DATE | | PRIOR FISCAL YEAR 2014-2015 | FY 16 EXPENDITURES | FY 16 RECEIPTS | PRIOR FISCAL YEAR 2014-2015 | FY 15 EXPENDITURES | FY 15 RECEIPTS | PRIOR FISCAL YEAR 2013-2014 | FY 14 EXPENDITURES | |

TWINSBURG CITY SCHOOL DISTRICT GENERAL FUND EXPENDITURES AND RECEIPTS

T PTS

Minutes of REGULAR Meeting

April 05, 2017

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Minutes of REGULAR Meeting

| Fund | : / Account Description | FYTD Appropriation | MTD Expended | FYTD Expended | Current Encumbered | Unencumbered Balance | FYTD %Exp |
|--------|---------------------------------------|------------------------|---------------------|------------------|---------------------|-------------------------|----------------|
| 001/ 1 | | | | | | | /0 = /0 |
| 1100 | REGULAR INSTRUCTION - SALARIES/WAGES | 15,533,782.00 | 1,210,923.29 | 9,898,882.06 | 0.00 | 5,634,899.94 | 63.7% |
| 1200 | SPECIAL INSTRUCTION - SALARIES/WAGES | 2,926,587.00 | 261,507.60 | 2,039,187.29 | 0.00 | 887,399.71 | 69.7% |
| 1300 | VOCATIONAL INSTRUCT - HOME EC SALARY | 91,500.00 | 7,484.58 | 61,227.04 | 0.00 | 30,272.96 | 66.9% |
| 900 | OTHER INSTRUCTION - PERSONAL SERV-SAL | 216,600.00 | 23,357.02 | 164,321.70 | 0.00 | 52,278.30 | 75.9% |
| 2100 | SUPPORT SERV - SALARY/WAGES | 1,512,961.00 | 120,795.83 | 1,029,462.94 | 0.00 | 483,498,06 | 68.0% |
| 2200 | SUPPORT SERV - INSTRUCTIONAL STAFF-SA | 304,610.00 | 24,228.81 | 187,619.81 | 0.00 | 116,990.19 | 61.6% |
| 2300 | SUPPORT SERV - BOARD OF ED - SAL/WAGE | 55,130.00 | 4,094.48 | 34,078.06 | 0.00 | 21,051.94 | 61.8% |
| 2400 | SUPPORT SERV - ADMINISTRATIVE SERVICE | 2,177,997.00 | 169,114.91 | 1,400,203.35 | 0.00 | 777,793.65 | 64.3% |
| 2500 | FISCAL SERVICES - SALARIES/WAGES | 334,000.00 | 27,332.14 | 219,470.82 | 0.00 | 114,529.18 | 65.7% |
| 2600 | SUPPORT SERV - BUSINESS MGR OFFICE | 272,176.00 | 14,497.12 | 131,605.14 | 0.00 | 140,570.86 | 48.4% |
| 2700 | OPERATION & MAINT - SALARIES/WAGES | 1,533,345.00 | 125,770.02 | 967,826.08 | 0.00 | 565,518.92 | 63.1% |
| 2800 | SUPPORT SERV PUPIL TRANSPORTATION - S | 1,610,460.00 | 134,324.26 | 1,084,656.72 | 0.00 | 525,803.28 | 67.4% |
| 2900 | SUPPORT SERV MGMT INFO REGULAR SAL/WA | 191,087.00 | 14,276.60 | 116,895.35 | 0.00 | 74,191.65 | 61.2% |
| 100 | GENERAL - ACADEMIC SUPPLEMENTALS | 158,560.00 | 3,004.80 | 76,044.74 | 0.00 | 82,515.26 | 48.0% |
| 500 | GENERAL - ATHLETIC SUPPLEMENTAL - SAL | 625,205.00 | 74,543.45 | 418,372.63 | 0.00 | 206,832.37 | 66.9% |
| | Fund 001 Obj 100 Totals | | 2,215,254.91 | | 0.00 | | 00.07 |
| | - | 27,544,000.00 | 2,215,254.91 | 17,829,853.73 | 0.00 | 9,714,146.27 | |
| 001/ 2 | | | | | | | |
| 100 | GENERAL - CERTIFICATED EMP BENEFI | 5,584,849.41 | 511,941.89 | 3,597,101.40 | 254,867.45 | 1,732,880.56 | 64.4% |
| 200 | SPECIAL INSTRUCTION - EMPLOYEES BENEF | 1,145,514.00 | 126,121.95 | 808,191.33 | 71,940.14 | 265,382.53 | 70.6% |
| 300 | VOCATIONAL INSTRUCT - EMPLOYEES BENEF | 29,029.00 | 2,833.75 | 18,936.89 | 1,461.26 | 8,630.85 | 65.2% |
| 900 | OTHER INSTRUCTION EMPLOYEES BENEFITS | 77,581.00 | 10,360.64 | 55,800.95 | 4,447.34 | 17,332.71 | 71.9% |
| 2100 | GENERAL SUPPORT FOR PUPILS-BENEFITS | 503,770.13 | 48,386.75 | 341,546.19 | 20,728.21 | 141,495.73 | 67.8% |
| 2200 | SUPPORT SERV - INSTRUCT STAFF EMPLOYE | 149,823.00 | 14,767.80 | 94,836.59 | 9,574.01 | 45,412.40 | 63.3% |
| 2300 | SUPPORT SERV - BOARD OF ED - BENEFITS | 24,765.38 | 652.65 | 5,686.23 | 6,961.99 | 12,117.16 | 23.0% |
| 2400 | GENERAL SCHOOL ADM BENEFITS | 1,000,939.88 | 90,241.06 | 638,773.26 | 34,799.00 | 327,367.62 | 63.8% |
| 2500 | FISCAL SERVICES - BENEFITS | 125, 195.34 | 10,588.65 | 77,977.73 | 3,524.11 | 43,693.50 | 62.3% |
| 2600 | SUPPORT SERV - BUSINESS MGR BENEFITS | 58,720.78 | 5,084.54 | 37,954.43 | 2,062.85 | 18,703.50 | 64.6% |
| 2700 | OPERATION & MAINT - EMPLOYEES BENEFIT | 647,054.98 | 56,019.61 | 382,726.59 | 30,197.95 | 234,130.44 | 59.1% |
| 800 | GENERAL PUPIL TRANSPORTATION EMPLOYEE | 681,333.90 | 60,463.82 | 414,413.35 | 32,447.49 | 234,473.06 | 60.8% |
| 2900 | SUPPORT SERV MGMT INFO EMPLOYEES BENE | 66,845.62 | 6,465.68 | 39,281.28 | 2,922.52 | 24,641.82 | 58.8% |
| 100 | GENERAL - ACADEMIC SUPPLEMENTALS BENE | 21,528.00 | 444.85 | 9,658.10 | 0.00 | 11,869.90 | 44.9% |
| 500 | GENERAL - ATHLETIC SUPPLEMENTAL BENEF | 146,058.00 | 16,447.57 | 91,286.16 | 4,383.78 | 50,388.06 | 62.5% |
| | Fund 001 Obj 200 Totals | 10,263,008.42 | 960,821.21 | 6,614,170.48 | 480,318.10 | 3,168,519.84 | |
| 01/ | 100'S | | | -, | , | ., | |
| 100 | GENERAL - REGULAR INST CONT. SERVI | 958,835.08 | 63,099.52 | 483,723.41 | 96,026.99 | 379,084.68 | 50.4% |
| | | | | | | | |
| 200 | SPECIAL INSTRUCTION - CONTRACTED SERV | 830,937.95 | 64,428.87 | 481,516.78 | 92,312.46 | 257,108.71 | 57.9% |
| 2100 | GENERAL SUPPORT FOR PUPILS-CONTRACTED | 813,063.28 | 58,359.04 | 368,901.66 | 441,658.39 | 2,503.23 | 45.4% |
| 2200 | SUPPORT SERV - CONTRACTED SERVICES | 232,720.21 | 21,233.94 | 157,235.00 | 67,592.51 | 7,892.70 | 67.6% |
| 2300 | SUPPORT SERV - BOARD OF ED CONTRACTED | 386,037.97 | 478.10 | 155,060.53 | 113,154.33 | 117,823.11 | 40.2% |
| 2400 | GENERAL SCHOOL ADM CONTRACTED SERV | 158,460.25 | 8,528.30 | 82,868.47 | 43,739.21 | 31,852.57 | 52.3% |
| 2500 | FISCAL SERVICES - CONTRACTED SERVICES | 50,076.78 | 1,104.06 | 23,821.68 | 4,926.41 | 21,328.69 | 47.6% |
| 2600 | SUPPORT SERV - BUSINESS MGR CONTRACT | 5,406.23 | 66.45 | 1,225.22 | 2,235.70 | 1,945.31 | 22.7% |
| 2700 | OPERATION & MAINT - UTILITIES - SERVI | 1,872,123.19 | 104,050.17 | 954,668.63 | 539,511.31 | 377,943.25 | 51.0% |
| 2800 | GENERAL PUPIL TRANSPORTATION CONT. SE | 126,348.05 | 7,266.20 | 71,622.57 | 16,178.02 | 38,547.46 | 56.7% |
| 2900 | SUPPORT SERV MGMT INFO SERVICES - DIS | 566,836.06 | 41,374.48 | 353,637.17 | 212,770.03 | 428.86 | 62.4% |
| 500 | ATHLETICS - SERVICES | 25,279.00 | 137.39 | 23,680.63 | 719.37 | 879.00 | 93.7% |
| | Fund 001 Obj 400 Totals | 6,026,124.05 | 370,126.52 | 3,157,961.75 | 1,630,824.73 | 1,237,337.57 | |
| 001/ 5 | 500'S | | | | | | |
| 100 | GENERAL - REGULAR INST SUPP./MATERI | 297,655.05 | 28,107.58 | 161,148.14 | 22,667.69 | 113,839.22 | 54.1% |
| 200 | SPECIAL INSTRUCTION - SUPPLIES/MATERI | 1,655.00 | 0.00 | 317.40 | 0.00 | 1,337.60 | 19.2% |
| 2100 | GENERAL SUPPORT FOR PUPILS-SUPPLIES | 15,881.09 | 2,773.49 | 13,303.53 | 2,426.77 | 150.79 | 83.8% |
| 200 | SUPPORT SERV - SUPPLIES/MATERIALS | 13,685.86 | 1,999.78 | 7,987.99 | 973.18 | 4,724.69 | 58.4% |
| 2300 | SUPPORT SERV - BOARD OF ED SUPPLIES/M | 17,863.81 | 827.00 | 5,331.00 | 1,508.81 | 11,024.00 | 29.8% |
| 2400 | GENERAL SCHOOL ADM SUPPLIES / MATE | 118,773.77 | 5,433.70 | 28,835.85 | 12,700.84 | 77,237.08 | 24.3% |
| 2500 | FISCAL SERVICES - SUPPLIES / MATERIAL | 18,100.00 | 0.00 | 1,021.63 | 1,100.00 | 15,978.37 | 5.6% |
| 2600 | SUPPORT SERV - BUSINESS MGR DISTRICT | 56,634.35 | 3,240.19 | 35,135.78 | 12,932.39 | 8,566.18 | 62.0% |
| 2700 | OPERATION & MAINT - SUPPLIES & MATERI | 308,026.70 | 12,378.70 | 132,063.15 | 66,525.91 | 109,437.64 | 42.9% |
| 800 | GENERAL PUPIL TRANSPORTATION SUPP./MA | 416,713.12 | 21,800.80 | 168,349.87 | 113,357.46 | 135,005.79 | 40.4% |
| 2900 | SUPPORT SERV MGMT INFO TECH COORD - S | 131,468.44 | 21,800.80 460.00 | 109,421.72 | 14,461.98 | 7,584.74 | 40.4% |
| 100 | GENERAL - ACADEMIC SUPPLEMENTALS - SU | 131,468.44 | 460.00 | 109,421.72 | 14,461.98 106.89 | 7,584.74 316.22 | 83.2% 97.2% |
| 100 | Fund 001 Obj 500 Totals | 1,411,678.19 | 77,021.24 | 677,713.95 | 248,761.92 | 485,202.32 | 51.29 |
| 047 | - | ., 1,070.19 | . 1,021.24 | 0.7,710.90 | 2.0,701.02 | 100,202.02 | |
| | | 40 000 0- | | | | | |
| 100 | GENERAL - REGULAR INST NEW EQUIPME | 16,868.28 | 99.00 | 7,243.30 | 1,015.76 | 8,609.22 | 42.9% |
| 500 | FISCAL SERVICES - NEW EQUIP./FURNI | 10,086.57 | 0.00 | 351.98 | 2,079.00 | 7,655.59 | 3.5% |
| | Fund 001 Obj 600 Totals | 26,954.85 | 99.00 | 7,595.28 | 3,094.76 | 16,264.81 | |
| 01/ 8 | 300'S | | | | | | |
| 100 | GENERAL - MISCELLANEOUS EXPENSES-FEES | 55,248.00 | 2,222.27 | 29,871.53 | 2,493.59 | 22,882.88 | 54.1% |
| 200 | SUPPORT SERV - CURRICULUM DIST. ACCTS | 1,111.00 | 395.00 | 806.00 | 0.00 | 305.00 | 72.5% |
| 300 | SUPPORT SERV - BOARD OF ED MISCELLANE | 90,500.00 | 0.00 | 70,811.46 | 10,500.00 | 9,188.54 | 78.2% |
| 400 | GENERAL SCHOOL ADM MISCELLANEOUS FEE | 3,875.00 | 1,100.00 | 4,124.60 | 87.00 | -336.60 | 106.49 |
| 500 | FISCAL SERVICES - COUNTY & MISC FEES | 822,700.00 | 877.54 | 205,644.91 | 12,578.50 | 604,476.59 | 25.0% |
| 100 | GENERAL REPAYMENT OF DEBT PRINCIPAL | 215,514.00 | 0.00 | 213,912.00 | 0.00 | 1,602.00 | 99.3% |
| 100 | GENERAL REPAYMENT OF DEBT INTEREST | 120,984.00 | 0.00 | 59,712.97 | 0.00 | 61,271.03 | 49.4% |
| .00 | | | | | | | +J.47 |
| | Fund 001 Obj 800 Totals | 1,309,932.00 | 4,594.81 | 584,883.47 | 25,659.09 | 699,389.44 | |
| | | | | | | | |
| | 900'S | | | | | | |
| | GENERAL - TRANSFERS AND OTHER USES OF | 20,000.00 | 0.00 | 0.00 | 0.00 | 20,000.00 | 0.0% |
| | | 20,000.00 20,000.00 | 0.00 | 0.00 | 0.00 0.00 | 20,000.00 20,000.00 | 0.0% |

April 05, 2017

| Date: (Time: | | 2017 m | SOR CHECK DATES B | T BY CHEC ETWEEN 02 | ITY SCHOOLS K NUMBER /01/2017 AND 02 SELECTED | /28/201 | 7 | | Page: 1 (CHEKPY) |
|------------------|------|-------------|--|------------------------|--|------------|---------|--------------------|---------------------|
| | TYPE | | VENDOR | | STATUS/DATE | | ANK COL | | CHECK AMOUN |
| 096449 | | 11/30/2016 | DISCOUNT SCHOOL SUPPLY | 001356 | | /15/201 | | | 195.40 |
| 096599 | 9 W | 12/21/2016 | LYNNE SPRINGER | 003457 | VOID: 02 | /15/2017 | 71 | | 187.50 |
| 096974 | 1 W | 02/10/2017 | ACADEMY MUSIC COMPANY | 002456 | RECONCILED:02 | /28/2017 | 71 | | 93.00 |
| 096975 | 5 W | 02/10/2017 | ALPHA OFFICE PRODUCTS, INC. | 006547 | RECONCILED:02 | /28/2017 | 7 1 | | 476.39 |
| 096976 | 5 W | 02/10/2017 | LYNNE SPRINGER ACADEMY MUSIC COMPANY ALPHA OFFICE PRODUCTS, INC. AMERICAN RED CROSS SUMMIT CTY CHAP-MARK FAIRHURST | 000247 | RECONCILED:02 | /28/201 | 71 | | 95.00 |
| 096977 | | 02/10/2017 | ATHLETIC DEPT. TWINSBURG HIGH SCHOOL | 008897 | RECONCILED:02 | /28/201 | 71 | (Multi-bank check) | 4,000.00 |
| 096978 | | | BAKER & TAYLOR BOOKS ORDER DEPT | 001049 | RECONCILED:02 | /28/201 | 71 | | 199.01 |
| 096979 | 9 W | 02/10/2017 | BRECKSVILLE ROAD TRANSIT, INC. | 007419 | RECONCILED:02 | /28/201 | 7 | | 6,000.00 |
| 096980 |) W | 02/10/2017 | BRUCE TREADWAY | 007123 | RECONCILED:02 | /28/2017 | 71 | | 200.00 |
| 096981 | I W | 02/10/2017 | C.J. DANNEMILLER CO. INC. | 000805 | RECONCILED:02 | /28/201 | 71 | | 62.60 |
| 096982 | 2 W | 02/10/2017 | CARLA CARTER | 009274 | RECONCILED:02 | /28/2017 | 71 | | 395.00 |
| 096983 | 3 W | 02/10/2017 | CHARLES DOMINIC SCHWED | 009053 | RECONCILED:02 | /28/2017 | 7 | | 137.60 |
| 096984 | 1 W | 02/10/2017 | CLEVELAND (CITY OF) DIVISION OF WATER | 000555 | RECONCILED:02 | /28/201 | 71 | | 19,870.51 |
| 096985 | 5 W | 02/10/2017 | COLORAMICS, LLC dba OHIO CERAMIC SUPPLY | 009212 | RECONCILED:02 | /28/201 | 71 | | 243.00 |
| 096986 | 6 W | 02/10/2017 | DAWN CHEMICAL INC. | 003205 | RECONCILED:02 | /28/201 | 71 | | 1,062.70 |
| 096987 | 7 W | 02/10/2017 | DEMCO INC. | 000765 | RECONCILED:02 | /28/201 | 71 | | 391.93 |
| 096988 | 3 W | 02/10/2017 | DENISE TRAPHAGEN | 008717 | RECONCILED:02 | /28/2017 | 71 | | 54.57 |
| 096989 | 9 W | 02/10/2017 | DIRECT DIGITAL GRAPHICS INC. ATTN: MICHAEL BOSWELL | 001665 | RECONCILED:02 | /28/201 | 71 | | 116.00 |
| 096990 |) W | 02/10/2017 | EDUCATIONAL SERVICE CENTER OF CUYAHOGA COUNTY (ESC) | 000102 | RECONCILED:02 | /28/201 | 71 | (Multi-bank check) | 59,763.55 |
| 096991 | | 02/10/2017 | HEINEN'S FINE FOODS | 001617 | RECONCILED:02 | /28/201 | 71 | | 374.14 |
| 096992 | 2 W | 02/10/2017 | HERFF JONES, INC. ATTN: ACCTS RECEIVABLE | 000206 | RECONCILED:02 | /28/2017 | 71 | | 15,918.35 |
| 096993 | 3 W | 02/10/2017 | JAMES RIES | 008911 | | | 1 | | 57.55 |
| 096994 | 1 W | 02/10/2017 | JORDAN POWER EQUIPMENT CO. INC | 008610 | RECONCILED:02 | /28/2017 | 71 | | 1,592.05 |
| 096995 | 5 W | 02/10/2017 | JOSHEN PAPER & PACKAGING | 002198 | RECONCILED:02 | /28/2017 | 71 | | 1,645.45 |
| 096996 | 5 W | 02/10/2017 | JUNIOR LIBRARY GUILD | 007357 | RECONCILED:02 | /28/2017 | 71 | | 124.85 |
| 096997 | 7 W | 02/10/2017 | KELLY LOOYMANS | 009138 | RECONCILED:02 | /28/201 | 71 | | 50.02 |
| 096998 | 3 W | 02/10/2017 | MATTHEW HOFFMAN | 008633 | RECONCILED:02 | /28/2017 | 71 | | 76.28 |
| 096999 | 9 W | 02/10/2017 | MONOPRICE, INC. | 008093 | RECONCILED:02 | /28/2017 | 71 | | 73.25 |
| 097000 |) W | 02/10/2017 | OAKWOOD VILLAGE HARDWARE & SUPPLY, INC. | 002025 | RECONCILED:02 | /28/201 | 71 | | 224.34 |
| 097001 | I W | 02/10/2017 | OHIO EDISON CO. | 002055 | RECONCILED:02 | /28/2017 | 71 | | 48,600.15 |
| 097002 | 2 W | | PHONAK LLC | 006142 | RECONCILED:02 | | | | 5,137.88 |
| 097003 | | | PLAYBILL ONLINE INC. | 009084 | | | 1 | | 60.00 |
| 097004 | | 02/10/2017 | | 002262 | RECONCILED:02 | /28/201 | | | 177.36 |
| 097005 | 5 W | | RDP SPORTS PLUS, INC. | 000117 | RECONCILED:02 | | | | 135.60 |
| 097006 | 5 W | | RENHILL GROUP INC. | 009056 | RECONCILED:02 | | | | 20,649.77 |
| 097007 | | | REPLACEMENT COMMERCIAL PARTS WAREHOUSE (RCPW) | | RECONCILED:02 | | | | 96.98 |
| 097008 | 3 W | 02/10/2017 | SHIFFLER EQUIPMENT SALES | 002460 | RECONCILED:02 | /28/2017 | 7 1 | | 56.37 |
| 097009 | | | STAPLES ADVANTAGE | 008778 | RECONCILED:02 | | | | 98.78 |
| 097010 | | | STUDENT SUPPLY COMPANY | 001761 | RECONCILED:02 | | | | 133.12 |
| 097011 | | | TINA DAVIS | 701739 | RECONCILED:02 | | | | 228.10 |
| 097012 | | 02/10/2017 | | 008761 | RECONCILED:02 | | | | 830.00 |
| | | 527 1972011 | (USA), INC. | 000701 | | , 20, 2011 | | | 000.00 |

April 05, 2017

| Date: O Time: | | | SORT CHECK DATES BE | T BY CHECK ETWEEN 02/ | 01/2017 AND 02/28 | 8/2017 | Page: 2 (CHEKPY) |
|------------------|------|------------|---|--------------------------|-------------------|----------|---------------------|
| | | | AL | L CHECKS | SELECTED | | |
| CHECK | TYPE | DATE | VENDOR | VENDOR | STATUS/DATE | BANK CO | DE CHECK AMOUNT |
| 097013 | Μ | 02/10/2017 | | 008784 | RECONCILED:02/28 | | 10,449.00 |
| 097014 | М | 02/10/2017 | | 005039 | RECONCILED:02/28 | 8/2017 1 | 186.00 |
| 097015 | М | 02/10/2017 | U.S.POSTAL SERVICE (POSTAGE BY PHONE) | 005905 | RECONCILED:02/28 | 3/2017 1 | 3,000.00 |
| 097016 | М | 02/10/2017 | LEVERAGED LOGISTICS, INC. dba UNISHIPPERS | 008875 | RECONCILED:02/28 | 3/2017 1 | 14.50 |
| 097017 | М | 02/10/2017 | VERNIER SOFTWARE & TECHNOLOGY, LLC | 009252 | RECONCILED:02/28 | 8/2017 | 17,093.05 |
| 097018 | М | 02/10/2017 | VICKI ROBBINS | 000304 | RECONCILED:02/28 | 3/2017 1 | 144.45 |
| 097019 | W | 02/10/2017 | THE BERRY COMPANY, LLC | 008618 | RECONCILED:02/28 | 3/2017 1 | 32.65 |
| 097020 | М | 02/10/2017 | W.B. MASON CO., INC. | 008933 | RECONCILED: 02/28 | /2017 1 | 228.34 |
| 097021 | М | | AKRON AREA SUPERINTENDENTS' ASSOCIATION | 004742 | RECONCILED:02/28 | | 100.00 |
| 097022 | W | 02/14/2017 | ALCO CHEM, INC. | 000110 | RECONCILED:02/28 | 8/2017 1 | 452.27 |
| 097023 | М | 02/14/2017 | NICKLES BAKERY INC. | 001480 | RECONCILED:02/28 | 3/2017 1 | 1,335.13 |
| 097024 | М | 02/14/2017 | BORDEN DAIRY CO. OF OHIO, LLC dba DAIRYMENS | 004791 | RECONCILED:02/28 | 3/2017 1 | 5,461.35 |
| 097025 | Μ | 02/14/2017 | DIRECT DIGITAL GRAPHICS INC. ATTN: MICHAEL BOSWELL | 001665 | RECONCILED:02/28 | 3/2017 1 | 627.00 |
| 097026 | М | 02/14/2017 | MCDONALD BROTHERS FOOD SERVICE dba DOUGH GO's | 009200 | RECONCILED:02/28 | 3/2017 1 | 1,479.00 |
| 097027 | М | 02/14/2017 | EDUCATIONAL SERVICE CENTER OF CUYAHOGA COUNTY (ESC) | 000102 | RECONCILED:02/28 | 3/2017 | 1,275.00 |
| 097028 | М | 02/14/2017 | FIGURE THE ODDS LLC | 009195 | RECONCILED:02/28 | 8/2017 1 | 334.80 |
| 097029 | Μ | 02/14/2017 | FIVE COUNTY TREASURER'S ASSOC. OASBO - KIMBERLY BLACKERT | 003526 | RECONCILED:02/28 | 3/2017 1 | 30.00 |
| 097030 | W | 02/14/2017 | FOLLETT SCHOOL SOLUTIONS, INC. | 008807 | RECONCILED:02/28 | 3/2017 1 | 7,223.10 |
| 097031 | M | 02/14/2017 | FRIENDS BUSINESS SOURCE | 008701 | RECONCILED:02/28 | 3/2017 1 | 74.92 |
| 097032 | М | 02/14/2017 | GIONINO'S PIZZERIA PIERCE & VEGA INC | 001733 | RECONCILED:02/28 | 3/2017 1 | 44.20 |
| 097033 | | 02/14/2017 | GORDON FOOD SERVICE, INC. | 001481 | RECONCILED:02/28 | 3/2017 1 | 8,329.03 |
| 097034 | М | | ICE CREAM SPECIALTIES & BAKERY | 004024 | RECONCILED:02/28 | | 681.52 |
| 097035 | W | 02/14/2017 | INDEPENDENCE BUSINESS SUPPLY ATTN: GARY WINDT | 003230 | RECONCILED:02/28 | 8/2017 1 | 67.99 |
| 097036 | | | INFOSHRED.NET | 007519 | | | 45.50 |
| 097037 | | | J.W. PEPPER & SON, INC. | 004843 | RECONCILED:02/28 | | 195.95 |
| 097038 | | | JOSHEN PAPER & PACKAGING | 002198 | RECONCILED:02/28 | | 2,808.99 |
| 097039 | | | LEGO EDUCATION | 009255 | RECONCILED:02/28 | | 3,275.58 |
| 097040 | М | | LT TRANSPORT INC. | 009271 | RECONCILED:02/28 | | 560.00 |
| 097041 | М | | MONOPRICE, INC. | 008093 | RECONCILED:02/28 | | 159.42 |
| 097042 | | 02/14/2017 | NATIONAL ASSOCIATION OF SECONDARY SCHOOL PRINCIPALS | 007926 | RECONCILED:02/28 | | 655.83 |
| 097043 | М | | OHIO BUREAU OF EMPLOYMENT SERVICES | 002915 | RECONCILED:02/28 | 8/2017 1 | 1.41 |
| 097044 | М | 02/14/2017 | OHIO SPEECH/LANGUAGE/HEARING ASSOC. (OSLHA) | 007701 | | | 420.00 |
| 097045 | М | 02/14/2017 | PATRICIA I. KOSLO | 008734 | RECONCILED:02/28 | 8/2017 | 2,310.00 |
| 097046 | | 02/14/2017 | | 008923 | RECONCILED:02/28 | | 100.54 |
| 097047 | М | 02/14/2017 | PSAT/NMSQT | 006263 | RECONCILED:02/28 | 8/2017 1 | 5,818.00 |

April 05, 2017

| Date: 0 Time: | | | SOR CHECK DATES B | T BY CHEC ETWEEN 02 | ITY SCHOOLS K NUMBER /01/2017 AND 02/28/20 SELECTED |)17 | Page: 3 (CHEKPY) |
|------------------|------|------------|---|------------------------|--|-----------|---------------------|
| CHECK | TYPE | | VENDOR | VENDOR | STATUS/DATE | BANK CODE | CHECK AMOUNT |
| 097048 | | | R.J. VERNAK REFRIGERATION, INC | 008281 | RECONCILED:02/28/20 | | 699.50 |
| 097049 | | | RDP SPORTS PLUS, INC. | 000117 | RECONCILED:02/28/20 | | 457.00 |
| 097050 | М | 02/14/2017 | | 003225 | RECONCILED:02/28/20 | | 2,906.20 |
| 097051 | М | 02/14/2017 | DR. PEPPER/SEVEN UP INC. dba DR. PEPPER SNAPPLE GROUP | 004937 | RECONCILED: 02/28/20 | | 952.00 |
| 097052 | М | 02/14/2017 | SIRNA & SONS PRODUCE | 006028 | RECONCILED:02/28/20 |)17 1 | 4,255.39 |
| 097053 | М | 02/14/2017 | STAPLES ADVANTAGE | 008778 | RECONCILED:02/28/20 |)17 1 | 24.08 |
| 097054 | W | 02/14/2017 | SYSCO CLEVELAND, INC. | 001489 | RECONCILED:02/28/20 |)17 1 | 12,123.10 |
| 097055 | W | 02/14/2017 | TERESA'S PIZZA | 002408 | RECONCILED:02/28/20 |)17 0 | 44.69 |
| 097056 | М | 02/14/2017 | OHIO DEPT OF EDUCATION | 001796 | RECONCILED:02/28/20 |)17 1 | 1,528.21 |
| 097057 | W | 02/14/2017 | TWINSBURG CHAMBER OF COMMERCE | 000526 | RECONCILED:02/28/20 |)17 1 | 125.00 |
| 097058 | М | 02/14/2017 | UHCMC REHABILITATION SERVICES UH MAYFIELD VILLAGE HEALTH CTR | 009268 | RECONCILED:02/28/20 |)17 1 | 730.00 |
| 097059 | M | 02/14/2017 | WILLO TRANSPORTATION | 009117 | RECONCILED:02/28/20 |)17 1 | 448.00 |
| 097060 | М | 02/14/2017 | WVIZ/PBS Ideastream - Educational Services | 007772 | RECONCILED:02/28/20 |)17 | 50.00 |
| 097061 | М | 02/16/2017 | PRAXAIR DISTRIBUTION, INC. | 000090 | RECONCILED:02/28/20 |)17 1 | 125.94 |
| 097062 | М | 02/16/2017 | ALLEN DRAIN SERVICE, INC. | 001983 | RECONCILED:02/28/20 |)17 1 | 240.00 |
| 097063 | W | 02/16/2017 | ALPHA OFFICE PRODUCTS, INC. | 006547 | RECONCILED:02/28/20 |)17 1 | 51.75 |
| 097064 | М | 02/16/2017 | AMERICAN RED CROSS SUMMIT CTY CHAP-MARK FAIRHURST | 000247 | RECONCILED:02/28/20 |)17 1 | 19.00 |
| 097065 | М | 02/16/2017 | AUTO-JET MUFFLER CORPORATION | 006971 | RECONCILED:02/28/20 |)17 1 | 601.36 |
| 097066 | Μ | 02/16/2017 | COMPRODUCTS, INC. dba B & C COMMUNICATIONS | 001903 | RECONCILED:02/28/20 |)17 1 | 658.46 |
| 097067 | W | 02/16/2017 | B&H PHOTO VIDEO INC. | 007183 | RECONCILED:02/28/20 |)17 1 | 3,654.60 |
| 097068 | W | 02/16/2017 | BAKER VEHICLE SYSTEMS INC. | 000418 | RECONCILED:02/28/20 |)17 1 | 2,954.50 |
| 097069 | М | 02/16/2017 | BRECKSVILLE/BROADVIEW HTS. HIGH SCHOOL | 001838 | RECONCILED:02/28/20 |)17 1 | 225.00 |
| 097070 | W | 02/16/2017 | BEAVER PETROLEUM CO. INC. | 008632 | RECONCILED:02/28/20 |)17 1 | 569.95 |
| 097071 | М | 02/16/2017 | BEECH BROOK | 007422 | RECONCILED:02/28/20 |)17 1 | 15,442.00 |
| 097072 | М | 02/16/2017 | BPI INFORMATION SYSTEMS | 006921 | RECONCILED:02/28/20 |)17 1 | 2,340.00 |
| 097073 | М | 02/16/2017 | BURTON SCOT CONTRACTORS, LLC | 009179 | RECONCILED:02/28/20 |)17 1 | 5,000.00 |
| 097074 | W | 02/16/2017 | C.J. DANNEMILLER CO. INC. | 000805 | RECONCILED:02/28/20 |)17 1 | 73.60 |
| 097075 | М | 02/16/2017 | CAMERA c/o FRANK MAJOR | 006830 | | 1 | 1,000.00 |
| 097076 | W | 02/16/2017 | CAPP INC. | 005672 | RECONCILED:02/28/20 |)17 1 | 274.00 |
| 097077 | W | 02/16/2017 | CCG AUTOMATION, INC. | 007973 | RECONCILED:02/28/20 |)17 1 | 45,813.50 |
| 097078 | М | 02/16/2017 | CHAGRIN PET AND GARDEN SUPPLY, INC. | 006748 | RECONCILED:02/28/20 |)17 1 | 13.69 |
| 097079 | Μ | 02/16/2017 | CLEVELAND (CITY OF) DIVISION OF WATER | 000555 | RECONCILED:02/28/20 |)17 1 | 436.05 |
| 097080 | М | 02/16/2017 | COLT PLUMBING COMPANY | 006870 | RECONCILED:02/28/20 |)17 1 | 615.26 |
| 097081 | Μ | | TREASURER, STATE OF OHIO CENTER FOR PUBLIC INVEST MGMT | 002181 | RECONCILED: 02/28/20 | | 100.00 |
| 097082 | М | 02/16/2017 | CUMMINS BRIDGEWAY, LLC | 008195 | RECONCILED:02/28/20 |)17 1 | 76.26 |
| 097083 | | | DISCOUNT SCHOOL SUPPLY | 001356 | RECONCILED:02/28/20 | | 195.40 |
| 097084 | | | DONALD JONES | 002344 | RECONCILED:02/28/20 | | 345.00 |
| 097085 | М | | GIONINO'S PIZZERIA PIERCE & VEGA INC | 001733 | RECONCILED: 02/28/20 | | 157.00 |
| 097086 | W | 02/16/2017 | HELEN YOUNGLAS | 006829 | RECONCILED:02/28/20 |)17 1 | 53.50 |
| 097087 | | | HIGHLAND HIGH SCHOOL ATHLETIC DEPARTMENT | 006843 | | 1 | 160.00 |

April 05, 2017

| Date: 0 Time: | | | SOR CHECK DATES B | T BY CHEC ETWEEN 02 | ITY SCHOOLS K NUMBER /01/2017 AND 02/28/20 SELECTED | 017 | | Page: 4 (CHEKPY) |
|------------------|---|------------|--|------------------------|--|-------|--------------------|---------------------|
| CHECK | | DATE | VENDOR | VENDOR | STATUS/DATE | BANK | | CHECK AMOUNT |
| 097088 | | | INDEPENDENCE BUSINESS SUPPLY ATTN: GARY WINDT | 003230 | RECONCILED:02/28/20 | | | 1,690.15 |
| 097089 | W | 02/16/2017 | JOSHEN PAPER & PACKAGING | 002198 | RECONCILED:02/28/20 | 017 1 | | 316.10 |
| 097090 | W | 02/16/2017 | LYKINS OIL COMPANY | 008958 | RECONCILED:02/28/20 | 017 1 | | 12,426.50 |
| 097091 | М | 02/16/2017 | LYNN VILLA | 008482 | RECONCILED:02/28/20 | 017 1 | | 69.84 |
| 097092 | W | 02/16/2017 | LYNNE SPRINGER | 003457 | VOID: 02/28/20 | 017 1 | | 187.50 |
| 097093 | | | MARTIN AHO | 006135 | RECONCILED:02/28/20 | | | 275.10 |
| 097094 | | | PITNEY BOWES GLOBAL USE FOR LEASE TERM RENTALS | 007010 | RECONCILED:02/28/20 | 017 1 | | 336.00 |
| 097095 | | | POSTMASTER U.S. POST OFFICE | 002185 | | 1 | | 245.00 |
| 097096 | | | RDP SPORTS PLUS, INC. | 000117 | RECONCILED:02/28/20 | | (Multi-bank check) | 729.30 |
| 097097 | | | RE-ED ACCESS | 008758 | RECONCILED:02/28/20 | | | 9,880.00 |
| 097098 | | | ROMEO'S PIZZA | 009140 | RECONCILED:02/28/20 | | | 47.50 |
| 097099 | | | SCHOOL NURSE SUPPLY, INC. | 000365 | RECONCILED:02/28/20 | | | 394.08 |
| 097100 | | | SENDERO THERAPIES, INC. | 008607 | RECONCILED:02/28/20 | | | 13,059.04 |
| 097101 | | 02/16/2017 | CONSULTING | 008731 | RECONCILED:02/28/20 | | | 12,873.37 |
| 097102 | | | STAPLES ADVANTAGE | 008778 | RECONCILED:02/28/20 | | | 13.29 |
| 097103 | | 02/16/2017 | THE CITY OF GARFIELD HEIGHTS PARKS & RECREATION DEPT. | 007934 | RECONCILED:02/28/20 | 017 1 | | 3,240.00 |
| 097104 | | | THERAPY SHOPPE, INC. | 002006 | RECONCILED:02/28/20 | | | 264.66 |
| 097105 | W | 02/16/2017 | UNIVERSITY HOSPITALS CORPORATE HEALTH | 007734 | RECONCILED:02/28/20 | 017 1 | | 35.00 |
| 097106 | | | WASTE MANAGEMENT OF OHIO | 001444 | RECONCILED:02/28/20 | 017 1 | | 1,201.57 |
| 097107 | | | WESTERN RESERVE RAQUET CLUB CORPORATION | 001082 | RECONCILED:02/28/20 | | | 270.00 |
| 097108 | | | ATHLETIC DEPT. TWINSBURG HIGH SCHOOL | 008897 | RECONCILED:02/28/20 | 017 1 | | 2,000.00 |
| 097109 | W | 02/23/2017 | POSTMASTER U.S. POST OFFICE | 002185 | | 1 | | 376.00 |
| 097110 | М | 02/23/2017 | SUMMIT COUNTY HEALTH DEPT. | 002429 | | 1 | | 1,555.00 |
| 097111 | | | ALCO CHEM, INC. | 000110 | | 1 | | 110.68 |
| 097112 | | | AMERICAN RED CROSS SUMMIT CTY CHAP-MARK FAIRHURST | 000247 | | 1 | | 19.00 |
| 097113 | | | ANGELA M. BROCKWAY | 009129 | | 1 | | 100.00 |
| 097114 | | | BRIAN FANTONE | 007297 | RECONCILED:02/28/20 | | | 137.39 |
| 097115 | | | CARRIE ANDREWS | 008050 | | 1 | | 64.00 |
| 097116 | | 02/24/2017 | | 003205 | | 1 | | 40.00 |
| 097117 | | 02/24/2017 | dba OLYMPIC AWARDS | 008818 | | 1 | | 17.43 |
| 097118 | | 02/24/2017 | | 009189 | | | | 170.00 |
| 097119 | | | EDUCATIONAL SERVICE CENTER OF CUYAHOGA COUNTY (ESC) | 000102 | | | | 50.00 |
| 097120 | | | GIONINO'S PIZZERIA PIERCE & VEGA INC | 001733 | | | | 68.60 |
| 097121 | | 02/24/2017 | | 002004 | | 1 | | 42.98 |
| 097122 | | | HEINEN'S FINE FOODS | 001617 | | 1 | | 784.08 |
| 097123 | | | HOUGHTON MIFFLIN HARCOURT | 007963 | | 1 | | 2,459.25 |
| 097124 | | | JOSHEN PAPER & PACKAGING | 002198 | | 1 | | 424.38 |
| 097125 | | | MATTHEW MCGING | 002630 | RECONCILED:02/28/20 | 017 1 | | 92.50 |
| 097126 | W | 02/24/2017 | MATTHEW SORBORO | 009257 | | 1 | | 450.00 |

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Date: 03/20/2017 Time: 4:42 pm TWINSBURG CITY SCHOOLS SORT BY CHECK NUMBER CHECK DATES BETWEEN 02/01/2017 AND 02/28/2017 ALL CHECKS SELECTED

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| HECK | TYPE | DATE | VENDOR | VENDOR | STATUS/DATE | BANK CODE | | CHECK AMOU |
|----------------|------|---------------------------------------|--|--------|-------------|-----------|------------------|------------|
| | | | dba RECARNATION AUTO DETAIL | | | | | |
| 97127 | W | 02/24/2017 | MONOPRICE, INC. | 008093 | | 1 | | 33.7 |
| 097128 | | | OAKWOOD VÍLLAGE HARDWARE | 002025 | | 1 | | 9.9 |
| | | | & SUPPLY, INC. | | | | | |
| 97129 | Μ | 02/24/2017 | OASBO-OHIO ASSOC OF SCHOOL BUSINESS OFFICIALS | 005616 | | 1 | | 675.0 |
| 097130 | М | 02/24/2017 | OHIO CAT | 007405 | | 1 | | 9,853.8 |
| 97131 | М | 02/24/2017 | OHIO EDISON CO. | 002055 | | 1 | | 2,401.9 |
| 97132 | М | 02/24/2017 | ORIENTAL TRADING COMPANY, INC | 000856 | | | | 184.2 |
| 97133 | W | 02/24/2017 | PEARSON EDUCATION | 005609 | | 1 | | 4,437.8 |
| 97134 | W | | BOTTLING GROUP, LLC | 008777 | | | | 507.2 |
| | | | dba PEPSI BEVERAGES COMPANY | | | | | |
| 97135 | М | 02/24/2017 | POSITIVE PROMOTIONS, INC. | 001323 | | 0 | | 191.9 |
| 97136 | | 02/24/2017 | RDP SPORTS PLUS, INC. | 000117 | | - | ulti-bank check) | |
| 97137 | | 02/24/2017 | RENHILL GROUP INC. | 009056 | | 1 | arer bank check) | 24,208.2 |
| 97138 | | 02/24/2017 | SCHOOL SPECIALTY, INC. | 000720 | | 1 | | 1,091.10 |
| 197 100 | | 02/24/2017 | ORDER ENTRY | 000720 | | | | 1,091.10 |
| 97139 | М | 02/24/2017 | SEAN W. PACE | 009006 | | 1 | | 632.0 |
| | | ,, | dba BREAKWATER PLUMBING | | | | | |
| 97140 | М | 02/24/2017 | SPORTS FIELDS INC. | 009276 | | | | 500.0 |
| | | | dba SPORTS FORCE PARKS AT | | | | | |
| 97141 | W | 02/24/2017 | AMAZON.COM LLC | 001604 | | 1 (M | ulti-bank check) | 3,129,7 |
| 97142 | | | UNIVERSITY OF OREGON | 006700 | | 1 | | 966.0 |
| | | 02/21/2011 | c/o CENTER ON TEACHING AND | | | | | |
| 97143 | М | 02/24/2017 | VALLEY LITHO SUPPLY CO. | 004497 | | 1 | | 174.2 |
| 97144 | | | W.B. MASON CO., INC. | 008933 | | i | | 1,025.7 |
| 97145 | | | WILLO TRANSPORTATION | 009117 | | 1 | | 1,236.0 |
| 97146 | | | 3M COGENT, INC. | 005813 | | 1 | | 780.0 |
| 97140 | | 02/20/2017 | dba COGENT SYSTEMS, INC. | 003013 | | | | 700.0 |
| 097147 | М | 02/20/2017 | A SIGN ABOVE INC. | 000087 | | 1 | | 130.0 |
| 97148 | | | | 001195 | | 1 | | |
| | | 02/28/2017 | ADLER'S TEAM SPORTS AMANDA BUSCH | | | 1 | | 111.6 |
| 97149 | | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | 008738 | | | | 203.0 |
| 97150 | | | AMERICAN LIBRARY ASSOCIATION | | | 1 | | 74.0 |
| 97151 | М | 02/28/2017 | AMERIGAS PROPANE LP dba AMERIGAS | 008056 | | 1 | | 1,408.5 |
| 97152 | М | 02/28/2017 | AMY VARGO | 009135 | | 1 | | 11.9 |
| 97153 | М | 02/28/2017 | ANTHONY BYRD | 008342 | | | | 63.7 |
| 97154 | М | | ARTHUR P. HANNAH | 002968 | | 1 | | 59.9 |
| | | | dba TWINSBURG GLASS & MIRROR | | | | | |
| 97155 | М | 02/28/2017 | BAKER & TAYLOR BOOKS ORDER DEPT | 001049 | | 1 | | 1,544.2 |
| 97156 | М | 02/28/2017 | | 000201 | | 1 | | 295.0 |
| 97157 | М | | BEAVER PETROLEUM CO. INC. | 008632 | | 1 | | 1,280.9 |
| 97158 | | | BLICK ART MATERIALS | 005989 | | 1 | | 1,055.8 |
| 97159 | | 02/28/2017 | BOB EVANS FARMS, INC. | 008445 | | 1 | | 200.0 |
| 97160 | | 02/28/2017 | BOB SUMEREL TIRE CO., INC. | 008847 | | i | | 1,656.0 |
| 97161 | | 02/28/2017 | BRITTNEY WERTMAN | 008972 | | 1 | | 950.0 |
| 97162 | | 02/28/2017 | | 005672 | | 1 | | 259.0 |
| 97162 97163 | | 02/20/2017 | CADDINAL DUQ QALEQ | 003458 | | 1 | | 300.6 |
| | | 02/20/2017 | CARDINAL BUS SALES CDWG INC. | | | 1 | | |
| 97164 | | | | 006578 | | | | 8,028.0 |
| 97165 | | | CEREBELLUM CORPORATION | 008325 | | 1 | | 541.6 |
| 97166 | М | 02/28/2017 | TWINSBURG NAPA | 002710 | | 1 | | 308.7 |

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Date: 03/20/2017 Time: 4:42 pm TWINSBURG CITY SCHOOLS SORT BY CHECK NUMBER CHECK DATES BETWEEN 02/01/2017 AND 02/28/2017 ALL CHECKS SELECTED

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| CHECK | TYPE | DATE | VENDOR | VENDOR | STATUS/DATE | BANK CODE | CHECK AMOUNT |
|--------|------|------------|--|--------|-------------|-----------|--------------|
| 097167 | W | | CONNECTION | 006228 | | 1 | 5,748.70 |
| 097168 | W | 02/28/2017 | CROWN BATTERY MFG. CO. D & L TOWING LLC | 002985 | | 1 | 360.24 |
| 097169 | | 02/28/2017 | D & L TOWING LLC | 000626 | | 1 | 500.00 |
| 097170 | | 02/28/2017 | | 000765 | | 1 | 1,125.52 |
| 097171 | | | | 000905 | | 1 | 8,117.82 |
| 097172 | | | DOMINIQUE SANDERS | 008833 | | 1 | 950.00 |
| 097173 | | 02/28/2017 | | 000468 | | 1 | 294.65 |
| 097174 | | | ELECTRO ANALYTICAL dba E. A. GROUP | 007788 | | 1 | 2,300.00 |
| 097175 | W | 02/28/2017 | ECOCHEM ALTERNATIVE FUELS | 009002 | | 1 | 1,147.00 |
| 097176 | W | | EDUCATIONAL SERVICE CENTER OF CUYAHOGA COUNTY (ESC) | | | 1 | 6,274.26 |
| 097177 | W | 02/28/2017 | GABLE ELEVATOR, INC. | 001204 | | 1 | 521.25 |
| 097178 | W | 02/28/2017 | GARDINER TRANE - SOLON | 002165 | | 1 | 4,229.00 |
| 097179 | М | 02/28/2017 | GIONINO'S PIZZERIA PIERCE & VEGA INC | 001733 | | 1 | 20.60 |
| 097180 | М | 02/28/2017 | GLOBAL EQUIPMENT COMPANY 12CR1 | 002029 | | 1 | 250.55 |
| 097181 | W | 02/28/2017 | GRAINGER | 002004 | | 1 | 247.76 |
| 097182 | W | 02/28/2017 | HORVATH ELECTRIC INC. | 006198 | | 1 | 1,237.00 |
| 097183 | W | 02/28/2017 | IMPACT SOLUTIONS | 009102 | | 1 | 1,050.00 |
| 097184 | W | 02/28/2017 | INDEPENDENCE BUSINESS SUPPLY ATTN: GARY WINDT | 003230 | | 1 | 417.39 |
| 097185 | W | 02/28/2017 | INSIGHT INVESTMENTS, LLC dba 2ND GEAR, LLC | 009275 | | 1 | 2,759.51 |
| 097186 | W | 02/28/2017 | IWANDA HUGGINS | 009034 | | 1 | 42.00 |
| 097187 | W | | KELLY LOOYMANS | 009138 | | 1 | 332.00 |
| 097188 | W | 02/28/2017 | KIMBALL MIDWEST | 001089 | | 1 | 485.39 |
| 097189 | W | | LINIFORM SERVICE | 007935 | | 1 | 3,434.55 |
| 097190 | W | 02/28/2017 | LT TRANSPORT INC. | 009271 | | 1 | 685.00 |
| 097191 | W | 02/28/2017 | LYNNE SPRINGER | 003457 | | 1 | 187.50 |
| 097192 | W | 02/28/2017 | MAILFINANCE INC. | 009240 | | 1 | 336.00 |
| 097193 | W | 02/28/2017 | MARYANN BRENNER | 001117 | | 1 | 12.95 |
| 097194 | W | 02/28/2017 | MONOPRICE, INC. | 008093 | | 1 | 137.63 |
| 097195 | W | 02/28/2017 | NEC CORPORATION OF AMERICA | 007443 | | 1 | 190.00 |
| 097196 | W | 02/28/2017 | OAKWOOD VILLAGE HARDWARE & SUPPLY, INC. | 002025 | | 1 | 194.78 |
| 097197 | M | 02/28/2017 | OASBO-OHIO ASSOC OF SCHOOL BUSINESS OFFICIALS | 005616 | | 1 | 425.00 |
| 097198 | | 02/28/2017 | OHIO CAT | 007405 | | 1 | 3,525.58 |
| 097199 | W | 02/28/2017 | ORIENTAL TRADING COMPANY, INC | 000856 | | 1 | 86.57 |
| 097200 | M | 02/28/2017 | OSBA - OHIO SCHOOL BOARD ASSOC | 005613 | | 1 | 250.00 |
| 097201 | М | 02/28/2017 | PELLEGRINO MUSIC CENTER | 008923 | | 1 | 59.90 |
| 097202 | W | 02/28/2017 | PSI | 009219 | | 1 | 15,165.37 |
| 097203 | W | 02/28/2017 | QUILL.COM | 002262 | | 1 | 124.68 |
| 097204 | W | 02/28/2017 | RUSH TRUCK CENTERS OF OHIO INC | 008663 | | 1 | 1,707.73 |
| 097205 | W | 02/28/2017 | SANICO, INC. | 009051 | | 1 | 330.00 |
| 097206 | W | 02/28/2017 | SHIFFLER EQUIPMENT SALES | 002460 | | 1 | 368.27 |
| 097207 | W | 02/28/2017 | SOHAR'S ALL SEASON MOWER SERVICE, INC. | 006402 | | 1 | 288.04 |
| 097208 | W | 02/28/2017 | SOUTHGATE LOCK & SECURITY | 002504 | | 1 | 57.30 |

April 05, 2017

Date: 03/20/2017 Time: 4:42 pm

| TWINSBURG CITY SCHOOLS |
|---|
| SORT BY CHECK NUMBER |
| CHECK DATES BETWEEN 02/01/2017 AND 02/28/2017 |
| ALL CHECKS SELECTED |

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| CHECK | TYPE | DATE | VENDOR | VENDOR | STATUS/DATE BA | NK CODE | | CHECK AMOUNT |
|------------------|------|------------|--|------------------|-----------------------|---------|--------------------|--------------|
| 097209 | М | 02/28/2017 | SOVEREIGN INDUSTRIES INC. | 000354 | | 1 | | 609.00 |
| 097210 | М | 02/28/2017 | STEEL SUPPLY CO., INC. | 000746 | | 1 | | 48.50 |
| 097211 | W | 02/28/2017 | SUSAN VASILIAUSKAS | 009011 | | 1 | | 11.98 |
| 097212 | | 02/28/2017 | TCH INDUSTRIES, INC. | 007431 | | 1 | | 76.49 |
| 097213 | | 02/28/2017 | SHERWIN WILLIAMS | 001338 | | 1 | | 755.54 |
| 097214 | | 02/28/2017 | (USA), INC. | 008761 | | 1 | | 509.00 |
| 097215 | | 02/28/2017 | TURFSCAPE, INC. | 009234 | | 1 | | 3,125.00 |
| 097216 | | 02/28/2017 | TYCO INTEGRATED SECURITY LLC | 008604 | VOID: 02/28/2017 | | | 483.72 |
| 097217 | | | LEVERAGED LOGISTICS, INC. dba UNISHIPPERS | 008875 | | 1 | | 20.10 |
| 097218 | | | VINCENT LIGHTING SYSTEMS | 003635 | | 1 | | 148.80 |
| 097219 | | 02/28/2017 | - | 008618 | | 1 | | 32.65 |
| 097220 | | | W.B. MASON CO., INC. | 008933 | | 1 | | 291.38 |
| 097221 097222 | | | WILLIAM FLEMING | 009070 002835 | | 1 | | 19.00 |
| 097222 | | | WINDSTREAM | 002835 | | 1 | | 2,330.50 |
| 906577 | | 02/09/2017 | WOLFF BROS SUPPLY INC TWINSBURG BD OF EDUCATION | 900005 | RECONCILED:02/28/2017 | | (Multi-bank check) | 1,198.78 |
| | | | (MEMO) | | RECONCILED.02/28/2017 | | (Multi-Dank check) | 1,146,292.78 |
| 906585 | | 02/10/2017 | (MEMO) | 900015 | | 1 | | 1,922.35 |
| 906586 | | 02/10/2017 | (MEMO) | 900013 | | 1 | | 739.20 |
| 906587 | | 02/14/2017 | (MEMO) | 900005 | | | | 2,048.78 |
| 906588 | | 02/24/2017 | (MEMO) | 900005 | RECONCILED:02/28/2017 | | (Multi-bank check) | 1,139,297.46 |
| 906590 | | 02/24/2017 | TWINSBURG BD OF EDUCATION (MEMO) | 900005 | RECONCILED:02/28/2017 | | | 61,107.47 |
| 906591 | | 02/27/2017 | (MEMO) | 900003 | | 1 | | 561,599.65 |
| 906595 | | 02/27/2017 | (MEMO) | 900017 | | 1 | | 12.40 |
| 906596 | | 02/27/2017 | HUNTINGTON BANK (MEMO) | 900017 | | 1 | | 160.88 |
| 906597 | | 02/27/2017 | (MEMO) | 900017 | | 1 | | 32,761.58 |
| 906598 | | 02/27/2017 | (MEMO) | 900015 | | 1 | | 7,183.94 |
| 906599 | | 02/27/2017 | (MEMO) | 900013 | | 1 | | 28,290.00 |
| 906600 | | 02/28/2017 | (MEMO) | 900005 | | 1 | (Multi-bank check) | 2,318.36 |
| 906601 | | 02/28/2017 | (MEMO) | 900005 | | 1 | | 240.00 |
| 906602 | | 02/28/2017 | (MEMO) | 900005 | | 1 | | 240.00 |
| 906604 | | 02/28/2017 | (MEMO) | 900012 | | 1 | | 34,354.51 |
| 906605 | | 02/28/2017 | SCHOOL FOUNDATION (MEMO) | 900012 | | 1 | | 34,354.49 |
| 906606 | М | 02/28/2017 | S.E.R.S | 900015 | | 1 | (Multi-bank check) | 87,780.00 |

| Date: 0 Time: | | | | CHECK D | SORT ATES BE | BY CHECH TWEEN 02, | TY SCHOOLS NUMBER 01/2017 AND (SELECTED | 02/28/2017 | | Page: 8 (CHEKPY) |
|------------------|--------|-------------|-------------------------------------|-----------|-----------------|-----------------------|---|------------|--------------------|---------------------|
| CHECK | TYPE | DATE | VENDOR | | | VENDOR | STATUS/DATE | BANK COE | Ε | CHECK AMOUNT |
| | | | (MEMO) | | | | | | | |
| 906607 | М | 02/28/2017 | S.T.R.S. (MEMO) | | | 900013 | | 1 | (Multi-bank check) | 262,214.00 |
| 906608 | М | 02/28/2017 | (MEMO) HUNTINGTON BANK (MEMO) | C | | 900017 | | 1 | | 877.54 |
| 906609 | М | 02/28/2017 | Stark County Sc (MEMO) | hools COG | | 900003 | | 1 | | 8,102.07 |
| 906612 | М | 02/28/2017 | (MEMO) TWINSBURG BD OF (MEMO) | EDUCATION | | 900005 | | 1 | | 678.13 |
| V VOI | DED CH | IECKS | 4 | CHECK | TOTALS | 1 | ,054.12 | | | |
| | | | 132 | | | 2,774 | | | | |
| | | HECKS | 252 | | | 583 | | | | |
| M MEM | O CHEC | KS | 19 | CHECK | TOTALS | 1,065 | ,877.88 | | | |
| B REF | UND CH | IECKS | 0 | CHECK | TOTALS | | 0.00 | | | |
| I INV | ESTMEN | IT CHECKS | 0 | CHECK | TOTALS | | 0.00 | | | |
| T TRA | NSFER | CHECKS | 0 | CHECK | TOTALS | | 0.00 | | | |
| D DIS | TRIBUT | ION CHECKS | 0 | CHECK | TOTALS | | 0.00 | | | |
| C PAY | ROLL C | HECKS | 3 | CHECK | TOTALS | 2,346 | 6,697.71 | | | |
| | SING C | | 0 | | | | | | | |
| | | | DIDED) 270 | ** TOTAL | NET | 3,995 | 6,422.19 | | | |
| *** TOT | AL CHE | CKS WRITTEN | 274 | *** GRAND | TOTALS | 3,996 | 6,476.31 | | | |

April 05, 2017

Twinsburg High School

| Title | Author | Call Number | Item Number | Pub |
|--|-----------------------|--------------|----------------|------|
| A raisin in the sun / Lorraine Hansberry ; | Hansberry, Lorraine, | | | |
| with an introduction by Robert Nemiroff | 1930-1965 | RR 812 HAN | 34150015063202 | 1994 |
| A raisin in the sun / Lorraine Hansberry ; | Hansberry, Lorraine, | | | |
| with an introduction by Robert Nemiroff | 1930-1965 | RR 812 HAN | 34150015072815 | 1994 |
| A raisin in the sun / Lorraine Hansberry ; | Hansberry, Lorraine, | | | |
| with an introduction by Robert Nemiroff | 1930-1965 | RR 812 HAN | 34150015049334 | 1994 |
| The tragedy of Hamlet, Prince of Denmark / by William | | | | |
| Shakespeare ; edited by Barbara A. Mowat and Paul | Shakespeare, William, | | | |
| Werstine | 1564-1616 | RR 822.3 SHA | 34150015049888 | 2004 |
| The tragedy of Hamlet, Prince of Denmark / by William | | | | |
| Shakespeare ; edited by Barbara A. Mowat and Paul | Shakespeare, William, | | | |
| Werstine | 1564-1616 | RR 822.3 SHA | 34150015049870 | 2004 |
| To kill a mockingbird / by Harper Lee | Lee, Harper | RR LEE | 34150015063582 | 1960 |
| To kill a mockingbird / by Harper Lee | Lee, Harper | RR LEE | 34150015042677 | 1960 |
| To kill a mockingbird / by Harper Lee | Lee, Harper | RR LEE | 34150015063988 | 1960 |
| To kill a mockingbird / by Harper Lee | Lee, Harper | RR LEE | 34150015063905 | 1960 |
| 1984 : a novel / by George Orwell ; with an afterword by | Orwell, George, 1903- | | | |
| Erich Fromm | 1950 | RR ORW | 34150015066775 | 1981 |

Bissell Elementary School

| Dissen Elementary School | Bissell Elementary School | | | | |
|--|-------------------------------|-------------|----------------|------|--|
| Title | Author | Call Number | Item Number | Pub | |
| The Beatles / Illus. : Dick Brude | Pirmantgen, Patricia | 920 PER | 34150030012796 | 1975 | |
| Meriwether Lewis and William Clark : soldiers, explorers, and partners in history / by David Petersen and Mark Coburn | Petersen, David | 920 PET | 34150030037025 | 1988 | |
| Meriwether Lewis and William Clark : soldiers, explorers, and partners in history / by David Petersen and Mark Coburn | Petersen, David | 920 PET | 34150030037033 | 1988 | |
| The Beatles / Illus. : Dick Brude | Pirmantgen, Patricia | 920 PIR | 34150030012804 | 1975 | |
| Jane Addams | Blanton, Lynne | B ADD | 34150035134934 | 2005 | |
| Jane Addams | Blanton, Lynne | B ADD | 34150035153264 | 2005 | |
| Louisa May Alcott : author, nurse, suffragette / by Carol Greene | Greene, Carol | B ALCOTT | 34150030035508 | 1984 | |
| Hans Christian Andersen, teller of tales / by Carol Greene | Greene, Carol | B Andersen | 34150030026952 | 1986 | |
| John James Audubon : American painter | Mikulasek, John | B AUD | 34150035134975 | 2005 | |
| John James Audubon : American painter | Mikulasek, John | B AUD | 34150035153249 | 2005 | |
| Who was John James Audubon? | Mikulasek, John | B AUD | 34150035134983 | 2005 | |
| Benjamin Banneker : mathematician and stargazer / Rose Blue and Corinne J. Naden | Blue, Rose | B BANNEKER | 34150030203692 | 2001 | |
| Benjamin Banneker : astronomer and scientist / Illustrated by Russell Hoover | Clark, Margaret Goff | B BANNEKER | 34150030010592 | 1971 | |
| Mary McLeod Bethune : a great American educator / by Patricia C. McKissack | McKissack, Pat, 1944- | B BETHUNE | 34150030036456 | 1985 | |
| Elizabeth Blackwell, the first woman doctor / by Francene Sabin ; illustrated by Ann Toulmin-Rothe | Sabin, Francene | B BLA | 34150030020500 | 1982 | |
| Daniel Boone : pioneer trailblazer / by Jim Hargrove | Hargrove, Jim | B BOONE | 34150030017944 | 1985 | |
| Anne Bradstreet | Besbekis, Phoebe | B BRA | 34150035135048 | 2005 | |
| The picture life of Ralph J. Bunche / by Margaret B. Young. Illustrated with photos | Young, Margaret B | B BUN | 34150030043056 | 1968 | |
| Richard E. Byrd / by Helen D. Olds. Illustrated by Frank Aloise | Olds, Helen (Diehl), 1895- | B BYRD | 34150030084712 | 1969 | |

| Who was Marjorie Harris Carr? / by James Ericson | Ericson, James | B CAR | 34150035153306 | 2005 |
|--|--------------------------|------------|-----------------|------|
| Andrew Carnegie | Payton, Wes | B CAR | 34150035134959 | 2005 |
| Andrew Carnegie | Payton, Wes | B CAR | 34150035134967 | 2005 |
| Andrew Carnegie | Payton, Wes | B CAR | 34150035138414 | 2005 |
| From peanuts to President / Beatrice S. Smith | Smith. Beatrice S | B CAR | 34150030024254 | 1977 |
| Andrew Carnegie: giant of industry / Illustrated by Marvin Besunder | Malone, Mary | B CARNEGIE | 34150030007820 | 1969 |
| Rachel Carson : the wonder of nature / Catherine Reef ; | | | | |
| illustrated by Larry Raymond | Reef, Catherine | B CARSON | 34150030044419 | 1991 |
| A weed is a flower : the life of George Washington Carver / Written and illustrated by Aliki | Aliki | B CARVER | 34150030058260 | 1965 |
| A pocketful of goobers : a story about George Washington | | | | |
| Carver / by Barbara Mitchell ; illustrations by Peter E. | Mitchell Doubour 1041 | D CADVED | 24150020042510 | 1096 |
| Hanson George Washington Carver : nature's trailblazer / | Mitchell, Barbara, 1941- | B CARVER | 34150030043510 | 1986 |
| Teresa Rogers ; interior illustrations by Antonio Castro ; cover art by Larry Raymond | Bogors Toroso | D CADVED | 24150020060045 | 1992 |
| Shark lady : true adventures of Eugenie Clark / | Rogers, Teresa | B CARVER | 34150030069945 | 1992 |
| by Ann McGovern ; illustrated by Ruth Chew | McGovern, Ann | B CLARK | 34150035057515 | 1978 |
| Beverly Cleary : she makes reading fun / Patricia Stone | | - | | |
| Martin ; illustrated by Karen Park | Martin, Patricia Stone | B CLEARY | 34150030010964 | 1987 |
| Roberto Clemente / by Charles Mercer ; | | | | 1051 |
| illustrated by George Loh Roberto Clemente: the great one / by James T. Olsen. | Mercer, Charles E | B CLEMENTE | 34150030045556 | 1974 |
| Illustrated by Harold Henriksen | Olsen, James T | B CLEMENTE | 34150030045572 | 1974 |
| Hillary Rodham Clinton / by Victoria Sherrow | Sherrow, Victoria | B CLINTON | 34150030067956 | 1993 |
| Christopher Columbus / Illus. by Burt Dodson | Goodnough, David | B COL | 34150030003704 | 1979 |
| Bill Cosby, superstar / Patricia Stone Martin ; | Goodilougii, David | BCOL | 34130030003704 | 1)// |
| illustrated by Bernard Doctor | Martin, Patricia Stone | B COSBY | 34150030011301 | 1987 |
| Crazy Horse / written and illustrated by Glen Dines | Dines, Glen | B CRA | 34150030084829 | 1966 |
| Marie Curie, pioneer physicist / by Carol Greene | Greene, Carol | B CURIE | 34150030036167 | 1984 |
| Jefferson Davis | Martin, Patricia Miles | B DAVIS | 34150030084886 | 1966 |
| Frederick Douglass : the black lion / by Patricia and Fredrick McKissack | McKissack, Pat, 1944- | B DOUGLASS | 34150030024031 | 1987 |
| Frederick Douglass, freedom fighter / Illustrated by Gray Morrow | Patterson, Lillie | B DOUGLASS | 34150030080850 | 1965 |
| Young Frederick Douglass : fight for freedom / by Laurence | | | | |
| Santrey ; illustrated by Bert Dodson | Santrey, Laurence | B DOUGLASS | 34150030058575 | 1983 |
| W.E.B. DuBois and the fight for a just society | Reiss, Marie | B DUB | 34150035134926 | 2005 |
| Paul Laurence Dunbar : a poet to remember / by Patricia C. McKissack | McKissack, Pat, 1944- | B DUNBAR | 34150030042256 | 1984 |
| CLICK! : a story about George Eastman / by Barbara Mitchell ; illustrations by Jan Hosking Smith | Mitchell, Barbara, 1941- | B EAS | 34150030016144 | 1986 |
| Charles Eastman : physician, reformer, and native American leader / by Peter Anderson | Anderson, Peter, 1956- | B EASTMAN | 34150030015294 | 1992 |
| The wizard of sound : a story about Thomas Edison / by Barbara Mitchell ; illustrations by Hetty Mitchell | Mitchell, Barbara, 1941- | B EDI | 34150030057569 | 1991 |
| Thomas Alva Edison, bringer of light / by Carol Greene | Greene, Carol | B EDISON | 34150030052230 | 1985 |
| Thomas Alva Edison, young inventor / by Louis Sabin ; | Cabin Lauis | D EDIGON | 24150020050020 | 1000 |
| illustrated by George Ulrich | Sabin, Louis | B EDISON | 34150030069929 | 1983 |
| Michael Faraday, creative scientist / by Martin J. Gutnik | Gutnik, Martin J | B FARADAY | 34150030039732 | 1986 |
| David Glasgow Farragut : courageous naval commander / by Leila M. Foster | Foster, Leila Merrell | B FARRAGUT | 34150030018017 | 1991 |
| Henry Ford / by Adrian Paradis. Illustrated by Paul Frame | Paradis, Adrian A | B FORD | 34150030027547 | 1968 |
| ,, | Merriam, Eve, 1916- | | 3.1222230027217 | |

| Robert Frost, America's poet / Illustrated by Paul Frame | Faber, Doris, 1924- | B FROST | 34150030001047 | 1964 |
|---|---------------------------------------|-----------|----------------|------|
| Robert Fulton / by Ruby L. Radford. Illustrated by Salem Tamer | Radford, Ruby Lorraine, 1891- | B FULTON | 34150030045515 | 1970 |
| Ferdinand Magellan / by Jim Hargrove | Hargrove, Jim | B MAG | 34150030022274 | 1989 |
| Sidney Poitier / Carol Bergman : [introductory essay by Coretta Scott King] ; senior consulting editor, Nathan Irvin Huggins | Bergman, Carol | B POI | 34150035146169 | 1988 |
| The two worlds of Beatrix Potter / Illustrated by Harold Henriksen | Mayer, Ann Margaret, 1938- | В РОТ | 34150030054111 | 1974 |
| Elvis Presley / Illus.: Dick Brude | Taylor, Paula | B PRE | 34150030005337 | 1975 |
| Elvis Presley / Illus.: Dick Brude | Taylor, Paula | B PRE | 34150030005345 | 1975 |
| Diego Rivera : Mexican muralist / by Jim Hargrove | Hargrove, Jim | B RIV | 34150030018595 | 1990 |
| The first flight across the United States : the story of Calbraith Perry Rodgers and his airplane, the Vin Fiz / by Richard L. Taylor Franklin D. Roosevelt: valiant leader / by Fred J. Cook. | Taylor, Richard L., 1933- | B ROD | 34150030077443 | 1993 |
| Illustrated by Steele Savage | Cook, Fred J | B ROO | 34150030023900 | 1969 |
| Mark Twain : the story of Samuel Clemens / by Jim | | | | |
| Hargrove | Hargrove, Jim | B TWA | 34150030036191 | 1984 |
| Chuck Yeager : fighter pilot / Carter M. Ayres | Ayres, Carter M | B YEA | 34150030015831 | 1988 |
| Chuck Yeager, first man to fly faster than sound / by Timothy R. Gaffney | Gaffney, Timothy R | B YEA | 34150030015849 | 1986 |
| National geographic kids (2015) | National Geographic Society (U.S.) | 12/1/2015 | 34150300027193 | 2002 |
| There's nothing to do, so let me be you / Illustrated by Madeline Marabella | Berg, Jean Horton | E BER | 34150030097425 | 1966 |
| Franklin is messy / by Paulette Bourgeois ; [illustrations by] Brenda Clark | Bourgeois, Paulette | E BOU | 34150035032690 | 1994 |
| The mystery of the midget clown / by Ann Bradford and Kal Gezi ; illustrated by Mina Gow McLean | Bradford, Ann | E BRA | 34150030039419 | 1980 |
| Scary, scary Halloween / Eve Bunting ; pictures by Jan Brett | Bunting, Eve, 1928- | E BUN | 34150030114121 | 1986 |
| What readers can do / by Douglas Wood ; pictures by Doug Cushman | Wood, Douglas | E WOO | 34150035195927 | 2004 |
| Christmas in July / story by Arthur Yorinks ; pictures by Richard Egielski | Yorinks, Arthur | E YOR | 34150035009433 | 1991 |
| The abduction / Gordon Korman | Korman, Gordon | PB KOR | 34150035143018 | 2006 |
| Captain Underpants and the attack of the talking toilets : another epic novel / by Dav Pilkey | Pilkey, Dav, 1966- | PB PIL | 34150035140477 | 1999 |
| The Moon jumpers / illustrated by Maurice Sendak | Udry, Janice May | PB UDR | 34150035092470 | 1959 |
| The final showdown / by Jude Watson | Watson, Jude | PB WAT | 34150035164436 | 2004 |