



# TWINSBURG CITY SCHOOL DISTRICT

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## LETTER TO PARENTS ASTHMA

TO: Parents  
FROM: School Health Clinic  
DATE: \_\_\_\_\_  
Subject: Asthma

You have told us that your child has asthma.

Please fill out the **Asthma Action Plan** and return it. The Plan will be shared with the appropriate school personnel such as your child’s classroom teacher(s) and physical education teacher. This information will help them work with your child to minimize unnecessary restrictions, feelings of being treated differently, and possible absenteeism.

To help your child, please let us know of changes in your child’s asthma or medication schedule.

**Please use the numbers below to fax back any forms to the appropriate school.**

<b>SCHOOL BUILDING</b>	<b>GRADES</b>	<b>FAX NUMBER</b>
Twinsburg High School	9-12	330-405-7406
R.B. Chamberlin Middle School	7-8	330-963-8313
George G. Dodge Intermediate School	4-6	330-963-8323
Samuel Bissell Elementary School	2-3	330-963-8333
Wilcox Primary School	PreK, K-1	330-963-8332

*... where the schools and the communities are one.*



<input type="checkbox"/> Twinsburg High School	330.486.2400	<input type="checkbox"/> Samuel Bissell Elementary School	330.486.2100
<input type="checkbox"/> RB Chamberlin Middle School	330.486.2281	<input type="checkbox"/> Wilcox Primary School	330.486.2030
<input type="checkbox"/> George G. Dodge Intermediate School	330.486.2200		

### ASTHMA ACTION PLAN



Student \_\_\_\_\_

DOB \_\_\_\_\_ School \_\_\_\_\_

Teacher/Grade \_\_\_\_\_

Transportation:  Bus  Car (Parent/Guardian)

**EMERGENCY CONTACTS** – Please complete the Emergency Contacts below:

Name	Relationship	Telephone Number
1. _____	_____	_____
2. _____	_____	_____

Healthcare Provider \_\_\_\_\_ Phone \_\_\_\_\_

**Asthma Emergency Action:**

The following are possible signs of an asthma emergency:

- Difficulty breathing, walking, or talking
- Blue or gray discoloration of the lips or fingernails
- Failure of medication to reduce worsening symptoms

These signs indicate the need for emergency medical care. Take the following steps:

- Call 9-1-1.
- Call Parent/Guardian or Emergency Contacts and/or Healthcare Provider.

Triggers: \_\_\_\_\_

Name of Medication	Dosage	Time

**Steps for an Acute Asthma Episode (to be completed by physician)**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

Physician Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent Signature \_\_\_\_\_ Date \_\_\_\_\_

**PLEASE COMPLETE THE NEXT PAGE FOR PERMISSION TO CARRY AN INHALER**

<input type="checkbox"/> Twinsburg High School	330.486.2400	<input type="checkbox"/> Samuel Bissell Elementary School	330.486.2100
<input type="checkbox"/> RB Chamberlin Middle School	330.486.2281	<input type="checkbox"/> Wilcox Primary School	330.486.2030
<input type="checkbox"/> George G. Dodge Intermediate School	330.486.2200		

**To be completed ONLY if student will be carrying an Inhaler  
AUTHORIZATION FOR STUDENT POSSESSION AND USE OF AN INHALER**

(In accordance with ORC 3313.716/3313.14)

Student name
Student address

**This section must be completed and signed by the student's parent or guardian.**

Parent/Guardian signature	Date
Parent/Guardian name	Parent/Guardian emergency telephone number (       )

**This section must be completed by the medication prescriber.**

Name and dosage of medication	
Date medication administration begins	Date medication administration ends

Circumstances for use of the inhaler
Procedures for school employees if the medication does not produce the expected relief

Possible severe adverse reactions:

To the student for which it is prescribed (that should be reported to the prescriber)
To a student for which it is <b>not</b> prescribed who receives a dose

Special instructions
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**This section must be signed by the medication prescriber.** As the prescriber, I have determined that this student is capable of possessing and using this inhaler appropriately and have provided the student with training in the proper use of the inhaler.

Prescriber signature	Date
Prescriber name	Prescriber emergency telephone number (       )